

# HILLMAN NEWS



Published by the Hillman House Committee - [hillmanhousecommittee@gmail.com](mailto:hillmanhousecommittee@gmail.com)

## Annual Spring Fling

We are targeting Sunday June 1<sup>st</sup> as the date for the Hillman Spring Fling and we need your help! The Hillman House Committee needs volunteers to help organize the event. If you are interested please email us with your contact information at [hillmanhousecommittee@gmail.com](mailto:hillmanhousecommittee@gmail.com).

## Community Room

Join the Hillman Community Room for a wine tasting on Thursday March 20<sup>th</sup> at 8pm. Enjoy music and mingling and taste award winning Israeli Kosher wines. Admission is \$3 and the Community Room is located in the basement of the 550J Grand St. Follow the signs!

## Composting Coming to Hillman!

Food makes up about 35% of all the waste generated in the city. Other cities, like San Francisco and Seattle, already have established composting programs. In New York City we are just beginning to understand the value of these programs. Programs such as these have the ability to reduce the amount of waste that we send to landfills.

In the fall of 2012, the Department of Sanitation began offering curbside collection of organic waste. This is a pilot program to divert organic material from disposal to landfills and make the organic waste beneficial for reuse. Hillman Houses and East River Houses have been selected to participate in this pilot program. We expect that this program will start sometime in March.

Stay tuned for more information.

## INSIDE THIS ISSUE

Spring Fling	1
Community Room	1
Composting	1
From the Boardroom	1

## From the Boardroom

The Annual Shareholder Finance Meeting will be held at the Orenstein Center across from the C Building (15-17 Willett) on Monday March 10<sup>th</sup> at 7:00pm. The agenda is:

- Reflecting on 2013 > budget vs. actual results, challenges and successes of 2013 including the impact of the first full operating year of the boiler room upgrade, sub-metering and a summary of the capital assessment.
- Looking ahead, 2014 > budget & projects.
- Q & A session > this is your opportunity to share any concerns and ask any questions you have regarding Hillman's finances.

## Have a Maintenance Issue?

Maintenance phone lines are open seven days a week, 8am to 12am at 212-677-5744. You can report non-emergency maintenance issues at: [www.coopvillage.coop](http://www.coopvillage.coop)

Send question and concerns to: [hillmanhousecommittee@gmail.com](mailto:hillmanhousecommittee@gmail.com) or leave a note in the Office.

## Community Room Survey

The Hillman Community Room is a shared space available to all cooperators and we need your feedback! Please complete this survey and drop off at the Management office located at 530 Grand Street.

Are you tired of sitting at home? This room can be a fun and useful place for all cooperators including children, teens, tweens, young adults, singles, parents and families week nights and weekends. The Hillman Community room is also available to rent for private use at a low hourly rate. Membership is \$50.00 per household per year.

Please take a few minutes to fill out this short survey so we can access the needs of our residents. We would love to get your feedback to help us determine what is most important in meeting the needs of our shareholders.

1. Did you know that the community room is available for get-togethers and parties?  Yes  No
2. Did you know that the community room is available for rentals?  Yes  No
3. Would you be more inclined to use the room during the week after 6:00 PM?  Yes  No
4. Would you be more inclined to use the room on weekends?  Yes  No

5. Would you be interested in?

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Card Night (Adults only) | <input type="checkbox"/> Book Club     | <input type="checkbox"/> Movie & Popcorn Night   |
| <input type="checkbox"/> Exercise Classes         | <input type="checkbox"/> Dance Classes | <input type="checkbox"/> Martial Arts            |
| <input type="checkbox"/> Art Classes              | <input type="checkbox"/> Family Night  | <input type="checkbox"/> Weekend/Sunday Programs |
| <input type="checkbox"/> Family Game Night        | <input type="checkbox"/> Bingo         | <input type="checkbox"/> Monthly parties/events  |
| <input type="checkbox"/> Children's Programs      | <input type="checkbox"/> Other _____   |  |

6. Would you be interested in becoming a member of the Hillman Community Room?  Yes  No  
Why or Why not?  
\_\_\_\_\_

7. Your age group:  18-15  26-35  36-50  51-65  65+

Would you like to be contacted with additional information?  Yes  No

Your Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Best Time to contact you: \_\_\_\_\_  AM  PM

Please return this survey to our management office located at 530 Grand Street. For additional information, please contact the Community Room Committee at [Hillmancommunityroom@gmail.com](mailto:Hillmancommunityroom@gmail.com).

Thank you,

The Community Room Committee